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## \*BIBDATASHEET\*

CONFIRMATION NO. 4145

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/421,437	<b>FILING OR 371(c) DATE</b> 10/19/1999 <b>RULE</b>	<b>CLASS</b> 716	<b>GROUP ART UNIT</b> 2825	<b>ATTORNEY DOCKET NO.</b> 50265-018
<b>APPLICANTS</b> DAVID C. CHAPMAN, SANTA CLARA, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/104,872 10/19/1998 and claims benefit of 60/139,532 06/16/1999				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 11/09/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 26	<b>TOTAL CLAIMS</b> 33
			<b>INDEPENDENT CLAIMS</b> 6	
<b>ADDRESS</b> 29989				
<b>TITLE</b> APPROACH FOR ROUTING AN INTEGRATED CIRCUIT				
<b>FILING FEE RECEIVED</b> 1384	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	